**PRELIMINARY ENTRY BY NUMBER**

THE 2ND WORLD JUNIOR SOFT TENNIS CHAMPIONSHIP

HELD AT: AHMEDABAD, INDIA, 2014

**DATE OF ENTRY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF COUNTRY :**

**REPRESENTATIVE OF ENTRY : NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FAX NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-MAIL ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please write the number of pairs for the Doubles and the number of players for Singles.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **EVENT (S)** | **SEX** | **ENTRY BY NUMBER** | | | |
| **U – 15** | **U – 18** | **U – 21** | **TOTAL** |
| **OFFICIALS & COACHES** |  | | | |  |
| **INDIVIDUAL DOUBLES**  **(NO. OF PAIRS)** | **MEN** |  |  |  |  |
| **INDIVIDUAL DOUBLES**  **(NO. OF PAIRS)** | **WOMEN** |  |  |  |  |
| **INDIVIDUAL SINGLES** | **MEN** |  |  |  |  |
| **INDIVIDUAL SINGLES** | **WOMEN** |  |  |  |  |
| **TOTAL** | | | | |  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE AND OR SEAL OF PRESIDENT DATE

OR SECRETARY GENERAL